



2010 Vendor Registration

BOOTH HOURS

SET UP: Saturday, September 11, 2010 8–9 a.m. **VENDING HOURS:** 9 a.m.–2 p.m.

LOCATION: Riverside Park, 4000 Riverside Parkway, Evans, CO 80620

BOOTH FEE – Due July 16

15' x 15' - \$40 General / \$20 Non-profit organizations and Evans Chamber members

This form & payment must be rec'd by July 16

EVENT BAG INSERTS – Due to Evans Chamber office by August 20th

2,000 Inserts - \$20/ \$10 Non-profit organizations, Evans Chamber members or if added to booth rental

Vendor Name: _____

Contact Name: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Vendor Phone: () _____ Alternate Phone: () _____

E-Mail Address: _____

Services/ Goods to be Provided/ Sold: _____

Payment Type: **Cash:** **Check:** **Included in Sponsorship:**

Amount: \$ _____
Fees are non-refundable.

RULES/REGULATIONS

1. Vendor agrees to provide/sell only those items listed above. We reserve the right to eliminate the presenting of items not approved. **The following are prohibited: firecrackers, silly string, champagne poppers, smoke/stink bombs, snap-n-pop or any other explosive device (Uniform Fire Code Sec. 78.201 & 78.20.)**
2. Vendor will submit full payment for booth with reservation unless vendor is an event sponsor. There are a limited number of booths; booths are rented on a first come first serve basis. Spaces are assigned prior to the event based on the date your registration form is received. When payment is received one parking permit will be issued to each vendor. Fees are non-refundable.
3. Vendors must supply their own power, tables, display material or other items needed for their operation. There will be no power available on site. Vendors must clean the area prior to leaving.
4. The Evans Chamber of Commerce, The City of Evans, the EvansFest Committee, The Humane Society of Weld County, its' members, elected officials and employees will not assume any responsibility for lost, stolen or damaged exhibits or property. Vendor assumes all risk by participating in the event.

I agree that if myself or my organization does not meet these requirements or abide by these rules/regulations, I/we will be asked to leave without refund of rental fee.

Signature _____ Date _____

If you have additional questions, please contact

Evans Chamber of Commerce, 3700 Golden St, Evans. Michele Jones 970-330-4204 ecc@evanschamber.org
The Humane Society of Weld County, 1620 42nd St, Evans. Allison Bruce 970-506-9550 abruce@weldcountyhumane.org